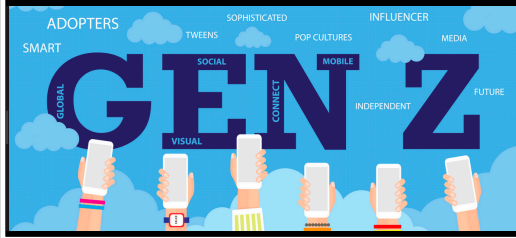


INTEGRATING CHRISTIAN VALUES IN TEACHING



Miriam College
23 October 2019
07:30 - 11:30 am



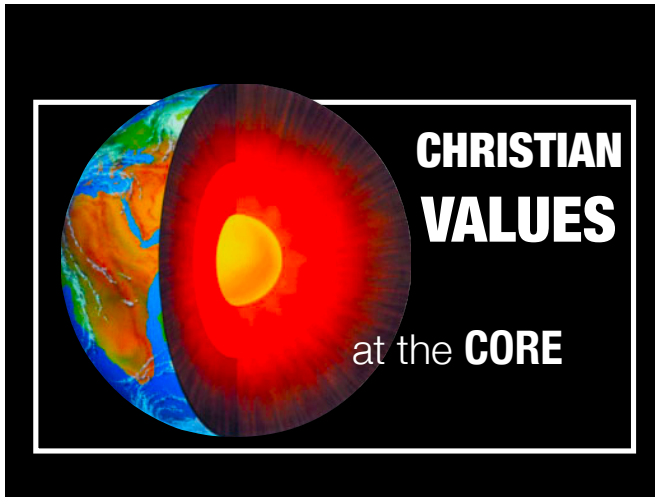
reflection

CONNECT
to your
CONTEXT

to provoke
TALK+
THOUGHT

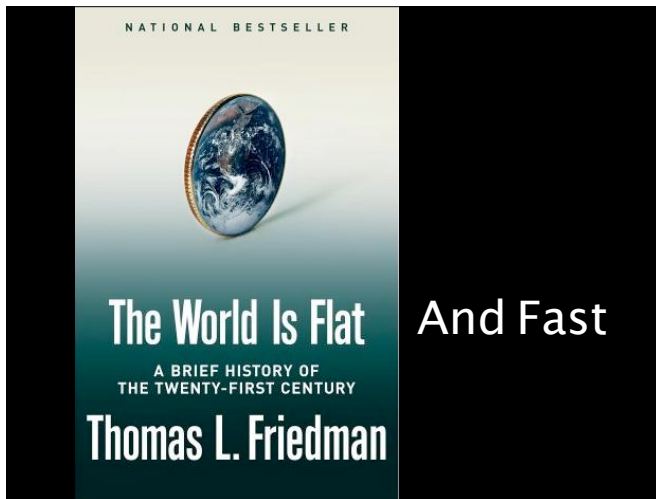
REFLECT
on your life

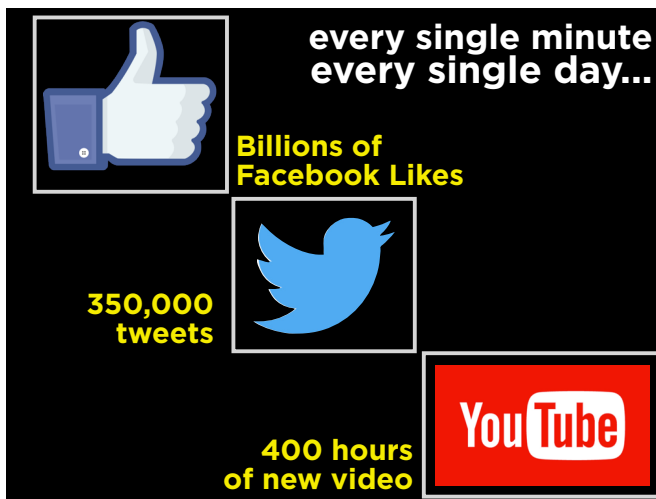


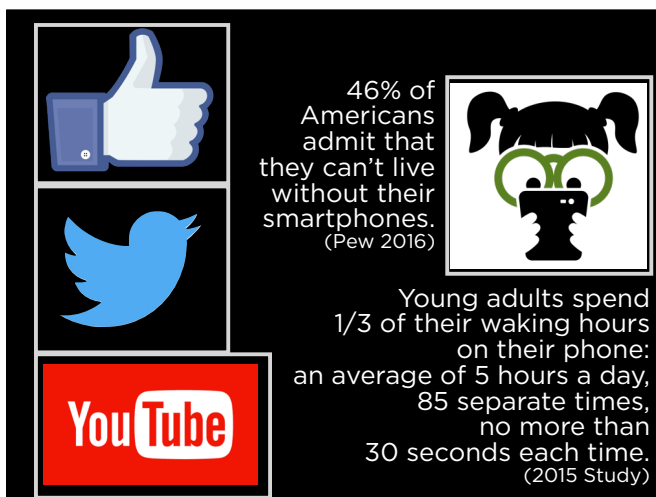


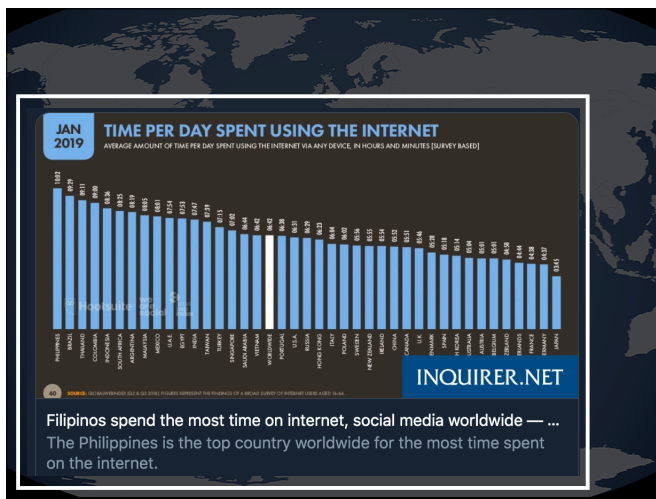




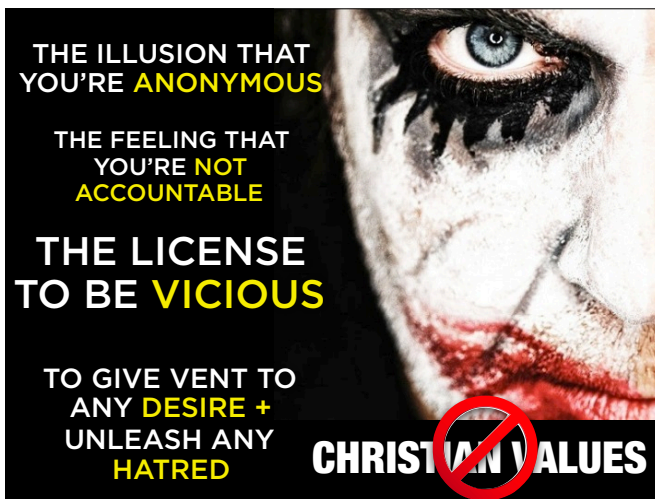




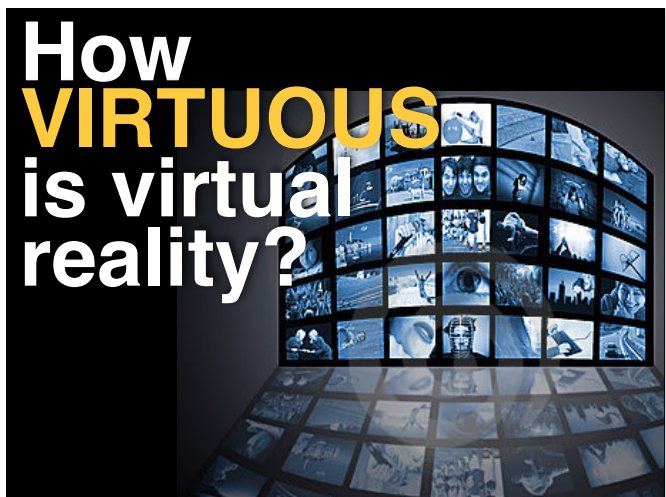






















“It’s the ordinary folks like you and me...”

A bad joke on Twitter gone wrong and **viral**

THE TRUTH ABOUT
YOUTH?

McCANN
TRUTH CENTRAL

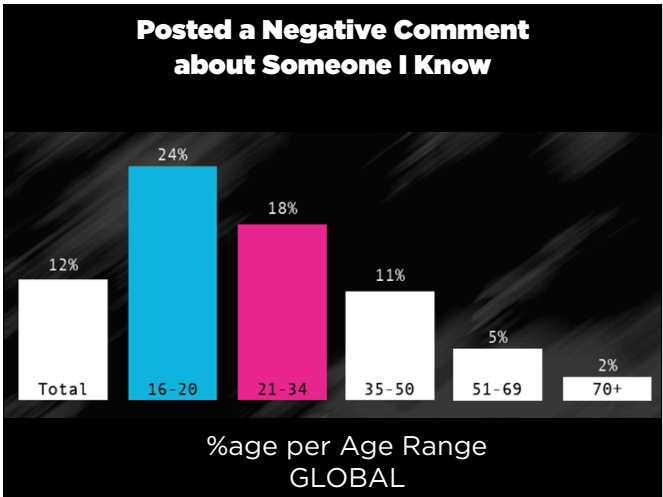
33K respondents
11k between the ages of 16 to 30

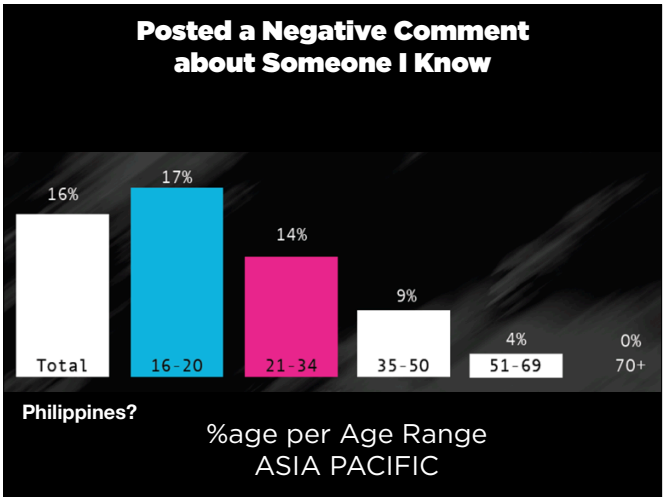
METHODOLOGY

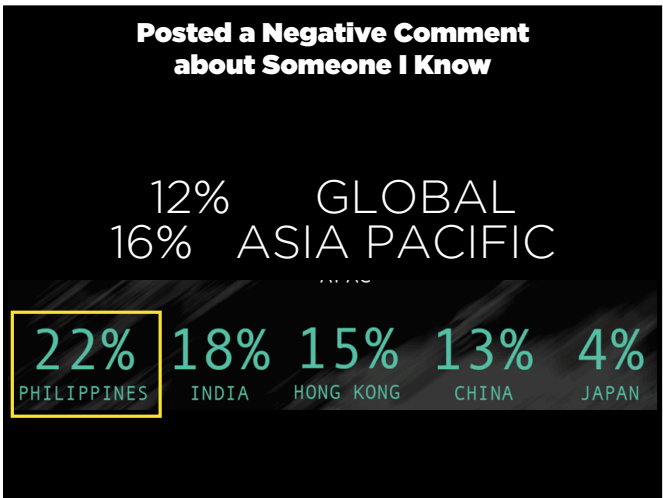
McCann Truth Central conducted a global research study with quantitative interview of over 33,000 people (11,000 between the ages of 16 and 30) in eighteen countries including: U.S., U.K., China, Brazil, India, Chile, Mexico, Japan, Spain, Hong Kong, France, Germany, Italy, Turkey, South Africa, Philippines, Canada and Russia.

This study follows an earlier study from 2011 in which 10,000 people between the ages of 16 and 30 were surveyed from seven countries (U.S., U.K., China, India, Spain, Mexico and Brazil).

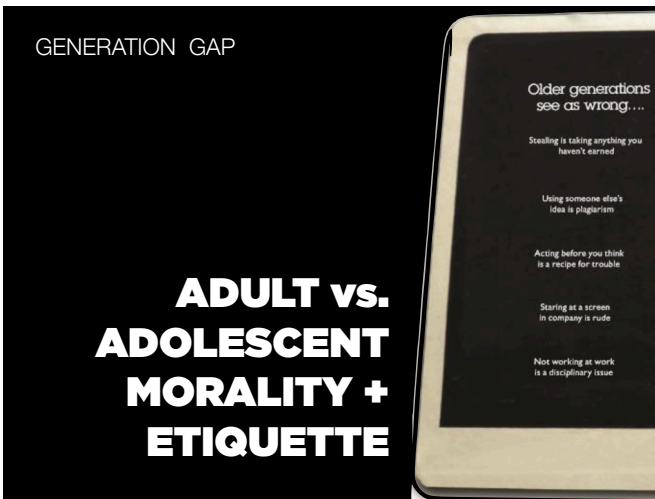
**US, UK, INDIA, BRAZIL, MEXICO, SPAIN, GERMANY, CANADA
RUSSIA, FRANCE, CHILE, ITALY, TURKEY, SOUTH AFRICA
CHINA, JAPAN, HONG KONG, PHILIPPINES**









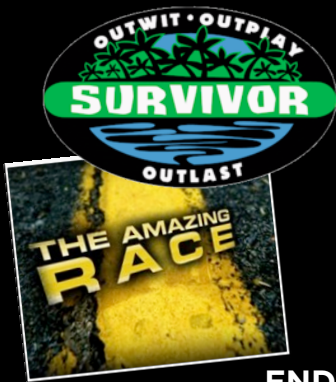


OLDER GENERATIONS See as Wrong	YOUNGER GENERATION See as Right
Stealing is taking anything you haven't earned.	DOWNLOADING isn't stealing as long as you support the artist in some other way.
Using someone else's idea is plagiarism.	It's not where you take things <i>from</i> ; it's where you take things <i>to</i> : REHASH + REMASH + REMIX
Acting before you think is a recipe for trouble	Ask for FORGIVENESS , not for permission. "Tweet now, think later."
Using your phone in company is rude.	Using your phone in company is socially acceptable.
Not working at work is a disciplinary issue.	"WEISURE" : Work + Leisure Work and Play can disrupt each other.

DANGER #1: ENDANGERED VALUES



5 ENDANGERED SPECIES OF THE DIGITAL AGE



Popular TV shows
and their hidden
messages

Survivor and
Amazing Race -
Win at all costs!

DANGER #1: ENDANGERED VALUES

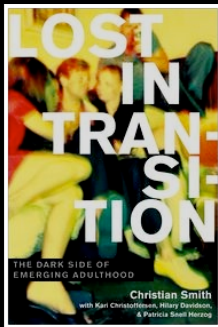


Love = Shopping?

“Try it on” as
much as you
want before
deciding and
maybe
committing.



Lost in Transition



by Notre Dame Sociologist
Christian Smith





What: In-depth interviews with 230 young people (18-23 years old) from across America

Topic: Their moral lives

How: Questions about right and wrong, moral dilemmas and the meaning of life.



Rape and murder are clearly wrong,
But with drunken driving, cheating in a test, or cheating on a partner: **"I don't really deal with right and wrong that often."**

"It's personal," they said. **"It's up to me!"**



Respondent X:

"I mean, I guess what makes something right is how I **feel** about it. But different people feel different ways, so I **couldn't** speak on behalf of anyone else as to what's right and wrong."

How many have received a **NUDE** photo or **SEXT**?

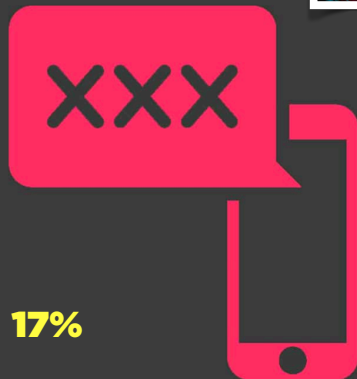
- A. More than HALF
- B. Between 26% to 50%
- C. 21% - 25%
- D. 16% - 20%
- E. Less than 20%

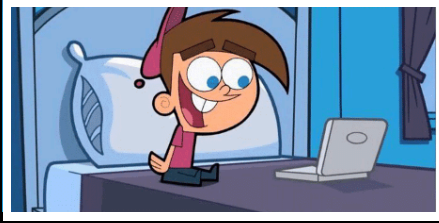


Global: **25%**
Asia Pacific: **15%**

India: **23%**
China: **12%**
Japan: **4%**

Philippines: **17%**





How many
have looked at
PORN on a
mobile device?

- A. More than HALF
- B. 25% to 50%
- C. 21% - 25%
- D. 16% - 20%
- E. 10% - 15%



Global: **29%**
Philippines: **42%**



MORAL INDIVIDUALISM
Morality is personal.
Choose what feels good.
Everyone is correct.

Emotivism



It's impossible
to secure
moral agreement
in our culture
because all judgments
are based on
how we feel
at the moment.

“Depends on
whatever makes
me happy
or how I feel!”

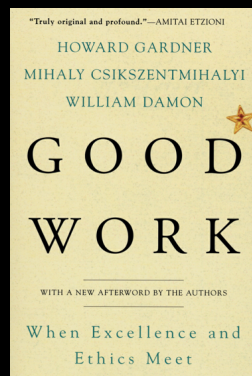
vs. obeying
authority



Disturbing findings of
The GoodWork Project

For young people,
the end simply justifies
the means.

Do whatever it takes to
be successful now.
Be ethical--maybe later?





CYBER BULLYING
ONLINE BASHING
PUBLIC SHAMING



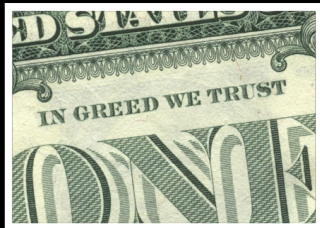
GOSSIPING
RUMOR-
MONGERING

SOCIAL MEDIA



FITTING IN
JUDGING
OTHERS

CAN MAGNIFY THE
BEST OR WORST
IN HUMAN NATURE.



“Never in
history have
there been so
many ways to
cut corners.”

- Alan Greenspan on
human greed

“Americans believe each person
should develop his/her own morality
and not judge others.”

- Allan Wolfe

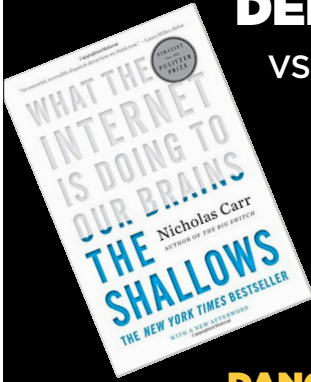


Respect for
+ Openness
to Other
Views

Acceptance of
all views as
equally correct

PLURALISM
≠
RELATIVISM

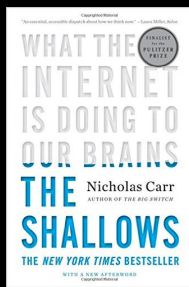




**DEEP READING
vs. SKIMMING**

The explosion
of **CONTENT**
(writing, video,
& photography)

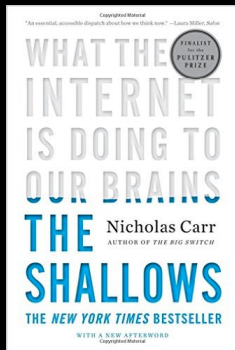
**DANGER #2:
ENDANGERED THOUGHT + TRUTH**



...when we go online, we enter an environment that promotes **cursory reading, hurried and distracted thinking, and superficial learning.**

It's possible to think deeply while surfing the Net, just as it's possible to think shallowly while reading a book, but that's not the type of thinking the technology encourages...

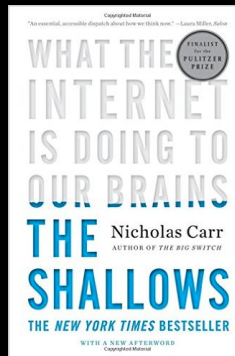
N Carr. The Shallows



An ecosystem of interruption technologies



“A DISTRACTION SICKNESS”
A Sullivan

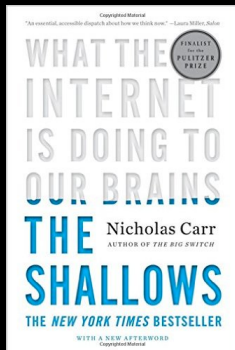


Chipping away our **capacity for concentration and contemplation**

“Whether I’m online or not, my mind now expects to take in information the way the Internet distributes it.”

DANGER #2:
ENDANGERED THOUGHT + TRUTH

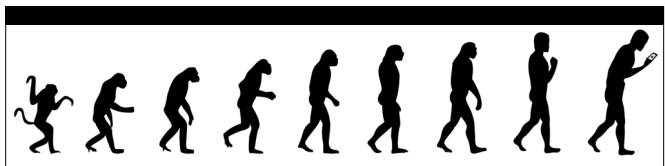
An appetite for soundbites & info-nuggets



From a **LINEAR MIND**
(Calm, focused, and undistracted)

To a new kind of mind that wants and needs to take in and dole out **information in short, disjointed, often overlapping bursts--the faster, the better.**

N Carr. The Shallows



A reversal of the early trajectory
of civilization

Evolution from
being cultivators of personal knowledge
to **being hunters and gatherers**
in the electronic data forest

N Carr. The Shallows




Are you more a
cultivator
of personal
knowledge
or just
a hunter/gatherer
in the electronic
data forest?

1 **2** **3** **4**

a cultivator
of personal
knowledge

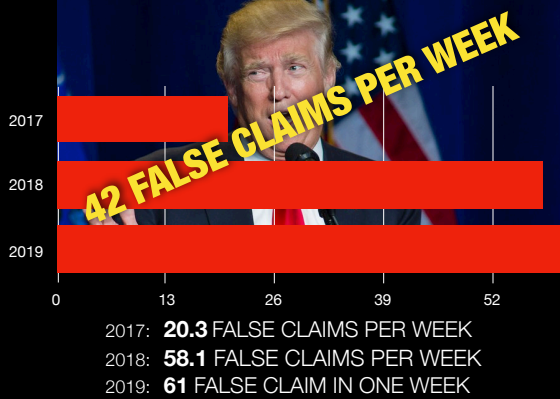
a hunter/
gatherer
in the
electronic
data forest?





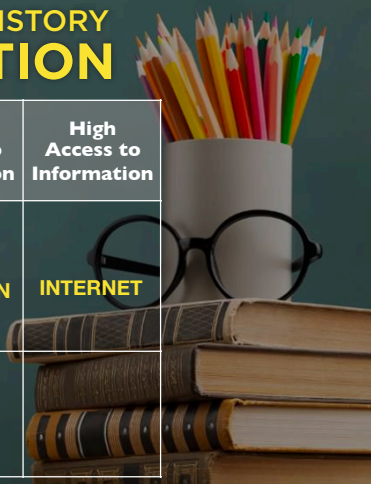
According to POLITICO's five-day analysis,
Trump averaged about
one lie every three minutes & 15 sec.
over nearly five hours of remarks.

5,276 FALSE CLAIMS SINCE HIS PRESIDENTIAL INAUGURATION
(January 2017 to May 2019)



A VERY BRIEF HISTORY OF EDUCATION

	Limited Access to Information	High Access to Information
Minimal Quality Control of Information	ORAL TRADITION	INTERNET
High Quality Control of Information	PRINTING PRESS	



a **facebook**
experiment

70%



What percent of readers
share articles without reading them?

A news article with first paragraph intact
but the second and succeeding paragraphs
are gibberish.

A “POST-TRUTH” AGE?

“Never in history
have there been
so many accounts
and claims to
truth.”

- Howard Gardner on
the digital media



“Everyone is right as long as
it feels right!”

What's happening to thought?

a highly developed
allergy to nuance and
complexity

an addiction to
simple answers
summarised neatly in slogans
untestable by argument

John Sexton
**Standing for
Reason The
University in a
Dogmatic Age**

New York Times best-selling author of
Bartholomew as a Road to God

POST-



The need
more than ever
for

CRITICAL THINKING





NO SUCH THING
AS A **STUPID** IDEA
OR QUESTION

THE
INCENTIVIZATION
OF
VICTIMHOOD



POLITICAL
CORRECTNESS
AT THE EXPENSE OF
CONVERSATION

Your comfort is **not** a criterion for our discussions.

Truth—and the painstaking search for it—
brings **discomfort**.



Fast forward to today, and the statement still rings true for online socialization. As recent as 2000, Norman Nie, director of the Stanford Institute for the Quantitative Study of Society, found that:

“... for every hour people spent using the internet, their face-to-face contact with friends, co-workers, and family fell by 24 minutes.”

DANGER #3:
ENDANGERED RELATIONSHIPS

Sherry Turkle

The loss of true intimacy

PHUBBING



PHONE + SNUBBING

DANGER #3:
ENDANGERED RELATIONSHIPS



"If you're watching a football game with your son while also texting a friend, you're not fully with your child--and he knows it."

"Truly being with another person means being **experientially** with them, picking up countless tiny signals from the eyes and voice and body language and context, and reacting, often unconsciously, to every nuance. These are our deepest social skills."

DANGER #3:
ENDANGERED RELATIONSHIPS

Communication technology can **supplement** relationships--especially for people we can't relate to face-to-face.



Communication **nurses**
our **relationships**.

But communication technology should not **substitute** personal interactions.



We remove or drastically filter all the information we might get by being with another person. We reduce them to mere outlines--a Facebook "friend," an Instagram photo, a text message... **We become each other's "contacts," efficient shadows of ourselves.**

A Sullivan

DANGER #3: ENDANGERED RELATIONSHIPS

MY FRIENDS ARE MORE LIKE
MY FAMILY THAN MY ACTUAL FAMILY

46%

62%	52%	41%	41%	32%
INDIA	HONG KONG	CHINA	PHILIPPINES	JAPAN

WHAT ARE SOME OF THE GUIDELINES
YOU WOULD SUGGEST FOR YOUR RELATIONSHIPS
SO THAT THEY FLOURISH—AND ARE NOT ENDANGERED
BY TECHNOLOGY?



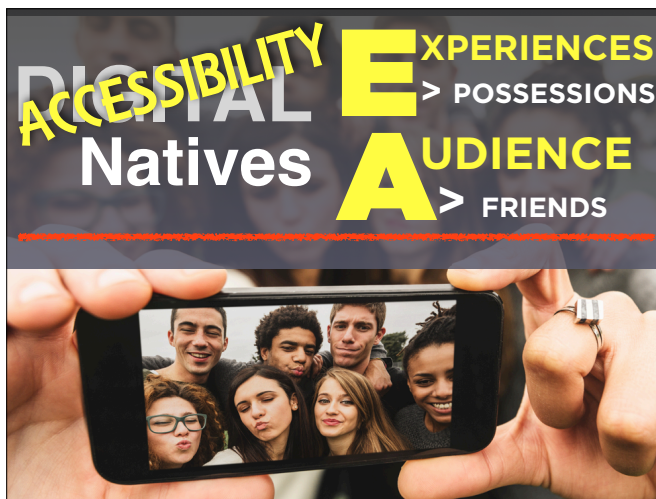
"Alone together" ?

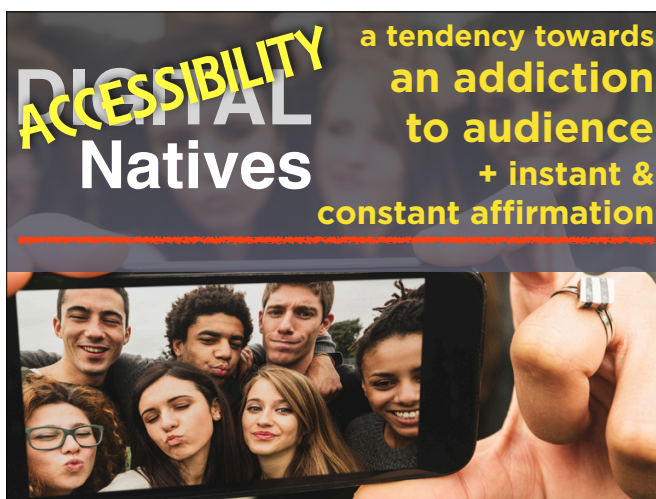


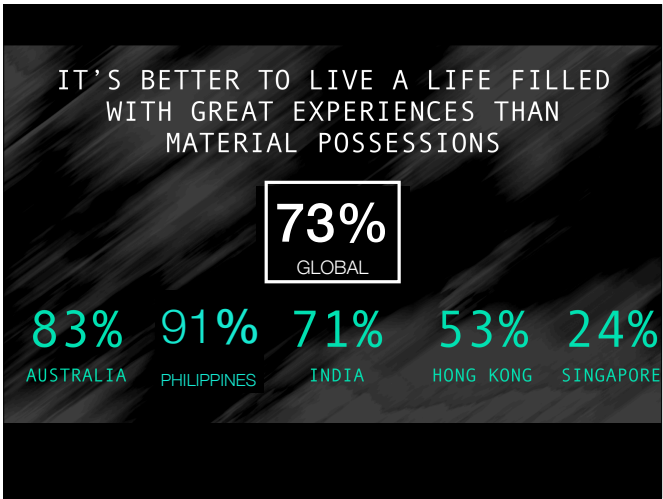


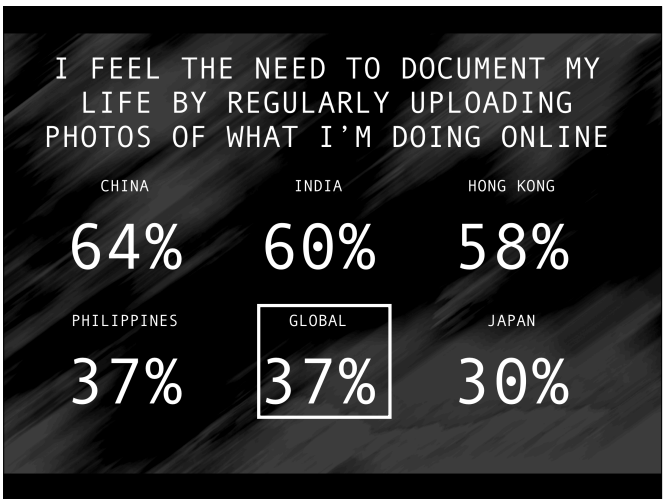


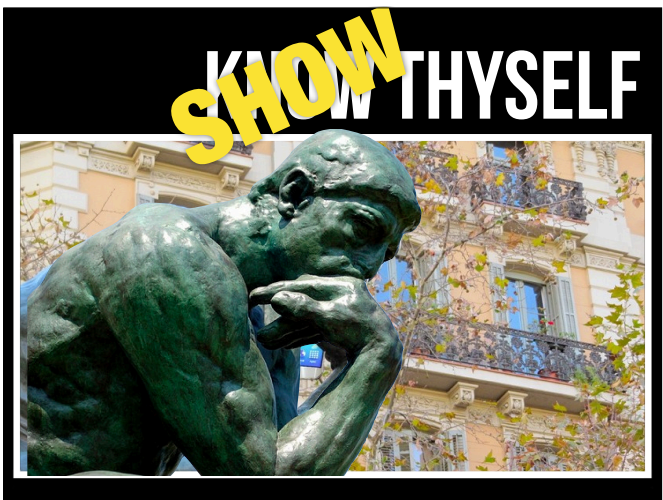




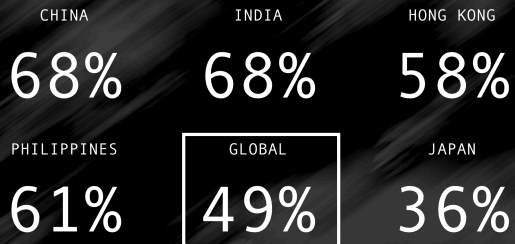




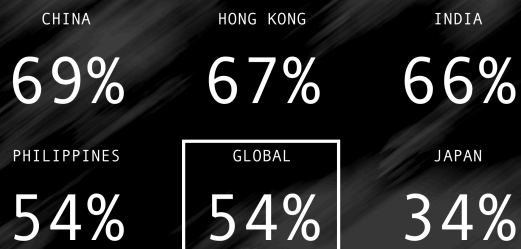




I am more likely to trust people
who post good quality images



I judge people based on the
photos they post online



IDENTITY & SOCIAL MEDIA

What %

of young people feel inadequate when seeing
what their friends are posting on social media

SOCIAL MEDIA ENVY

Seeing what friends are posting on social media can make me feel inadequate

CHINA	INDIA	HONG KONG
67%	66%	58%
PHILIPPINES	GLOBAL	JAPAN
50%	50%	44%



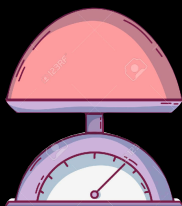
The age of envy

“When everyone else’s life looks better”

HOW WILL YOU MEASURE YOUR LIFE AND YOUR SELF?



**VOTING
MACHINE**



**WEIGHING
MACHINE**

fitting in

VS.

belonging

DANGER #4:
ENDANGERED
SENSE OF SELF

YOU want to be part of a group.

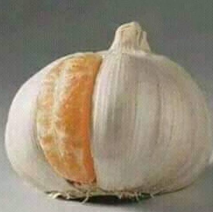
often at the cost of **authenticity**

OTHERS want you to be part of their group.




Just because you fit in


Prayas: HelpYourself



Doesn't mean you belong there

OUR SENSE OF SELF

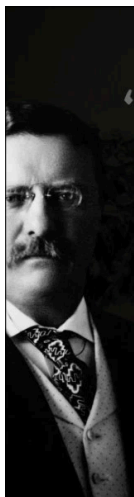
	WHAT OTHERS SEE	WHAT OTHERS DON'T SEE
WHAT I KNOW		
WHAT I DON'T KNOW		



IDENTITY & SOCIAL MEDIA



MCCANN



“It is not the critic who counts;
not the man who points out how the strong man stumbles,
or where the doer of deeds could have done them better.
The credit belongs to the man who is actually in the arena,
whose face is marred by dust and sweat and blood;
who strives valiantly; who errs, who comes short again and again,
because there is no effort without error and shortcoming;
but who does actually strive to do the deeds;
who knows great enthusiasms, the great devotions;
who spends himself in a worthy cause;
who at the best knows in the end the triumph of high achievement,
and who at the worst, if he fails, at least fails while daring greatly,
so that his place shall never be with those cold and
timid souls who neither know victory nor defeat.”

- Theodore Roosevelt

Unforgiving
“CALL OUT” culture
of social media
No Second Chances

discourages **risk**
transparency
mistake
growth

IT IS
THE NOT
CRITIC
WHO COUNTS






Crisis of the
SELF

Healthy	Harmful
GUILT	SHAME
"I MADE A MISTAKE!"	"I AM A MISTAKE!"

DO I **DEFINE**
OR **DIMINISH**
MYSELF?



ENDANGERED
SPECIES
IN THE DIGITAL AGE

#5

SILENCE



DANGER #5:
ENDANGERED SILENCE





DANGER #5:
ENDANGERED SILENCE



HORROR VACUI

* A fear of empty spaces

* An **addiction**
not only to validation,
but also to information,
entertainment, and
every form of stimulus.



AN ARMS RACE FOR ATTENTION

- T Harris



We are like “lab rats
constantly pressing levers
to get **tiny pellets of
social or intellectual nourishment.**”

N Carr. *The Shallows*

I AM BORED IF I ONLY DO ONE THING
AT A TIME

46%

GLOBAL

55%

INDIA

60%

PHILIPPINES

42%

JAPAN

39%

HONG KONG

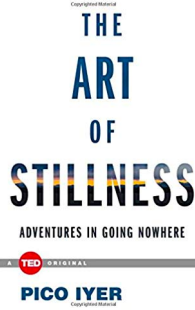
38%

CHINA

Feeling my feelings alone,
by myself and with myself.
Being alone with my feelings
without instant distraction
or digital support

The loss of solitude

An American Comedian



In an age of speed,
nothing could be more invigorating than
going slow.

In an age of distraction,
nothing can feel more luxurious than
paying attention.

In an age of constant movement,
nothing is more urgent than
sitting still.

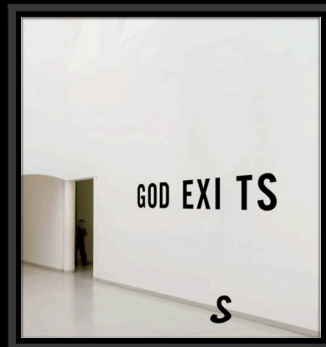


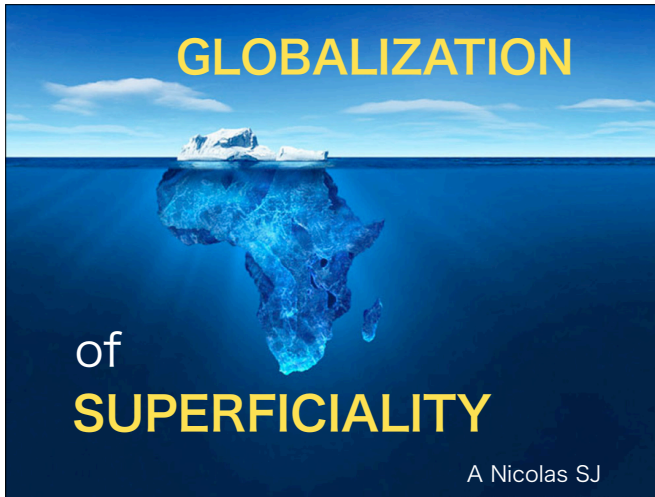
The loss of our sense of the sacred

“The reason we live in
a culture increasingly
without faith is **not**
because science has
somehow disproved
the unprovable...

...**the white noise of
secularism has
removed the very
stillness in which
faith might endure
or be reborn.”**

Andrew Sullivan (2016)









5

UNINTENDED NEGATIVE
TENDENCIES OF
**SOCIAL
MEDIA**
THAT NEED TO BE
RECOGNIZED + MANAGED

ENDANGERED
SPECIES
IN THE DIGITAL AGE

1 **VALUES**
2 **THOUGHT + TRUTH**
3 **RELATIONSHIPS**
4 **SELF + IDENTITY**
5 **SILENCE + SACRED**

QUESTIONS FOR
PRAYER, REFLECTION, & SHARING

Among the **endangered species of the digital age**, which one do I feel needs my most immediate attention in my **personal life**? Why? What baby steps can I take to help **preserve** it in my life and to enable it to **flourish**?

Based on what I know of my colleagues and students, which ones ought to be **prioritised by the school**? Pick two at most. In what way can the school be a **sanctuary for these endangered species**?

PINS OF LIGHT
